

**MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY**  
**FUTALA LAKE ROAD, NAGPUR – 440001**

No. MAFSU/GNL/Lunch/F. N. - 32 / 825 /2024-25      Dt: 05/03/2025

**-: Quotation Call Notice:-**

**Subject : Inviting quotation for Lunch, Dinner & Breakfast**

Quotation are invited from the licensed and reputed Caterers/ Contractor/ Hoteliers for supply of cooked food (Breakfast, Lunch, Dinner and Tea/Coffee) at Maharashtra Animal & Fishery Sciences University, Futala Lake Road, Nagpur-400001 for the members attending various meeting at University Headquarter.

The Caterer is required to supply food (Breakfast, Lunch, Dinner and Tea/Coffee) as per following mean in “**BUFFET SYSTEM**” at the University Headquarter.

Tentative Number of person – 25 – 150 (May vary at different times)

**Menu for Breakfast**

Item	Quantity
Poha/ Upma/ Sheera/ Veg Sandwich/ Idli Sambar Chatni/ Vada Sambar Chatni etc. (Any One)	Sufficient
Tea and Coffee (Both)	As per requirement during breakfast or meeting

**Menu for Lunch, Dinner**

Item	Quantity
Plain Rice / Zeera Rice/ Masala bhat (Any One)	Sufficient
Kulcha / Chapatti / Fulka/ Paratha (Any Two)	Sufficient
<b>Dry Veg:</b> Tawa Veg/ Mix veg/ Stuffed Tawa/ Bhindi Masala etc. (Any One)	Sufficient
<b>Vegetable Curry</b> Paneer Butter Masala/ Kadhai Paneer/ Baigan Masala etc. (Any One)	Sufficient
Dal (Dal Fry/ Mix Dal Dal Makhani) (Any One)	Sufficient
Alubonda, Vada, Bhajiya pakode, Mung pakode etc. (Any One)	Sufficient
Bundi Raita, Dahi, Kadhi, Tak, etc. (Any One)	Sufficient
Green Salad	Sufficient
Rasgulla, Chamcham, Gulabjamun, Khoa Jalebi, Gajar Halwa, Ice Cream etc. (Any One)	Sufficient
Papad, Achar	Sufficient
Drinking Water (250 ml mineral water)	Sufficient

**Term and Condition:**

- 1) The Contractor will be responsible to maintain cleanliness and good & hygienic condition while serving the food.
- 2) The Contractor should deploy sufficient no. of employees serving of food and should also depute one service manager during the event. The other paraphernalia including crockery, tables, required for buffet system would have to be arranged by the caterers.
- 3) **Documents to be submitted with quotation**
  - A) The Contractor must have valid health license issued by competent authority (FSSAI/Municipal Corporation).
  - B) Duly Signed declaration as per Annexure – I must be submitted along with the Quotation
  - C) Copy of GST Tax Registration Certificate.
  - D) Copy of PAN/TAN No.
  - E) Work Orders of Similar work of Last Three Years in Government Offices, if any.
- 4) Good Quality Branded raw material must be used while preparing food items.
- 5) The rates quoted should be inclusive of all taxes.
- 6) Quotation should be in the name of **The Registrar, Maharashtra Animal & Fishery Sciences University, Futala Lake Road, Nagpur-400001.**
- 7) Duly Signed declaration as per Annexure – I must be submitted along with the quotation.
- 8) The Registrar, Maharashtra Animal & Fishery Sciences University reserve the right to reject or accept any or all the quotations without assigning any reason thereof.
- 9) Quotation shall reach on or before 13/03/2025 up to 5:30 hour.
- 10) Quotation shall be opened on 17/03/2025 at 11:00 hour in the General Section, MAFSU Futala Lake Road, Nagpur-400001.
- 11) The rates should be valid till \_\_\_\_\_
- 12) Offered prices should be given as under:-

Sr. No.	Items (As per Prescribed menu)	Rate/ Per Person (Unit) (inclusive of all taxes)
1.	<b>Breakfast</b>	
2.	<b>Lunch / Dinner</b>	
3.	<b>Tea</b>	
4.	<b>Coffee</b>	

- 13) The approved firm will have to submit the agreement on Rs. 500/- Stamp Paper, stating that the firm shall abide to the terms and conditions of the University. The rate contract will be valid for one year as detailed above, and may be continued on same rates for second year by mutual consent of both the parties.

  
Registrar

Maharashtra Animal & Fishery Sciences  
University, Nagpur

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**Copy to/-**

The Notice Board, University Head Quarter, MAFSU, Nagpur.

## Annexure – I

### Declaration confirming the absence of any conflict of interest

I, the undersigned \_\_\_\_\_ ( Name of firm) submitting a quotations in respect of call for quotation reference number \_\_\_\_\_ confirm:

- That I do have any conflict of interest with purchase office in connection to the contract .
- That I have submitted only one (Single) quotation under this contract.

Signature

Name/ Seal of Firm

