**ANNEXURE II**

**SELF - DECLARATION**

(TO BE PRODUCED ON Rs. 1,000/- NON-JUDICIAL STAMP PAPER ATTESTED BY NOTARY PUBLIC)

I……………………………………....…. S/O resident of

.……………………………………...…….. on behalf of …………..…………………....................

…………………………………….……. (Organization/trust/society) solemnly declare that:

1. I have applied for affiliation of institute (named below) for award of the Degree in Veterinary / Dairy Technology / Fishery Science to Maharashtra Animal & Fishery Sciences University, Nagpur on the prescribed form along with prescribed fee.
2. The details about the institute are given below:
	1. Name of Institution (in capitals letters):

(In English) ………………………………………………………………………………………..

……………………………………………………………………………………………………... (In Marathi) ……………………………………………………………………………………..…

…………………………………………………………………………………………….……….

* 1. Complete Postal Address of the Institute (in capital letters):

(In English) ………………………………………………………………………………………..

……………………………………………………………………………………………………... (In Marathi) ……………………………………………………………………………………..…

…………………………………………………………………………………………….……….

* 1. Institute phone numbers with STD code:

Office…………………… Residence……………………….…

Fax……………………… Mobile………………………………

Email address (compulsory): …………………………………

Name and complete postal address of controlling organization/trust/society (in capital letters):

(In English) ………………………………………………………………………………………..

……………………………………………………………………………………………………... (In Marathi)…………………………………………………………………………………….……….

Name and complete postal address of authorized signatory on behalf of controlling organization/trust/society (in capital letters):

(In English) ………………………………………………………………………………………..

……………………………………………………………………………………………………... (In Marathi) ……………………………………………………………………………………..…

…………………………………………………………………………………………….……….

Authorized signatory's phone numbers with STD code:

Office…………………… Residence…………………………

Fax……………………… Mobile……………………………..

Email address (compulsory): ………………………………..

Details of ownership rights of land and building and blue print are provided.

1. Detailed infrastructure facilities etc. are given in Annexure - ………. consisting of total…………………pages, duly filled in on behalf of me.
2. On behalf of the Applicant Body, of which I am authorized declaring representative, I have full knowledge of the norms of the Govt. of Maharashtra/MAFSU, Nagpur.
3. On behalf of the Applicant Body, of which I am authorized representative, I am fully aware that the degree programme, to which the Applicant Body, of which I am authorized declaring representative, has applied, is governed by the norms of the Government of Maharashtra/MAFSU, Nagpur.
4. On behalf of the Applicant Body, of which as authorized declaring representative, I declare that it shall be binding on the Applicant Body to fully, in letter and spirit, follow the norms of the Govt. of Maharashtra/MAFSU, Nagpur as laid down at present as well as in future.
5. On behalf of the Applicant Body, of which I am authorized declaring representative, I declare that it shall be binding on the Applicant Body to fully, in letter and spirit, abide by the regulations/guidelines/advises/directives etc. provided by the Govt. of Maharashtra/MAFSU, Nagpur including their authorities.
6. On behalf of the Applicant Body, of which I am authorized declaring representative, I declare that it shall be binding on the Applicant Body fully, in letter and spirit, abide by the norms of affiliation as laid down at present as well as in future by the MAFSU, Nagpur.
7. Details of management committee members along with verified address and their photographs are provided in Annexure ………...
8. I hereby declare that the said College/Institute (which has applied for affiliation) shall abide all the rules and regulations, orders, instruction etc. issued by the University and also framed by in the future, failing which the University reserves the right to withdraw the affiliation.
9. The above information in Para 1 to 10 is correct to the best of my knowledge and nothing, herein, has been concealed.

Annexure enclosed with it:

1. Annexure ……..: Prescribed format duly filled and signed YES/NO
2. Annexure ……..: Copy of ownership rights of land and building and blue print of the existing &proposed building. YES/NO
3. Annexure ……..: The details of management committee members along with verified address and their photographs. YES/NO

Signature

(Authorized signatory on behalf of organization / trust)

Date:

Place:

Witness 1: Witness 2:

Name: Name:

Father's name: Father's name:

Full Address: Full Address: