**ANNEXURE I**

**MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY, NAGPUR**

**APPLICATION FOR GRANT OF AFFILIATION TO PRIVATE INSTITUTE / COLLEGES FOR ADMISSION TO DEGREE VETERINARY / DAIRY TECHNOLOGY / FISHERY SCIENCES**

**(Enclose duly filled Status of Minimum Standard Requirements with Application Form)**

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Name of the Applicant** | : |  |
|  | Full Address | : |  |
|  | Contact Details | : |  |
| **2.** | **Name of degree for which affiliation is sought** | : |  |
| **3.** | **Details of Applicant**  (Enclose documents related to Registration – Societies Registration / Public Trust Registration etc. whatever applicable) | : |  |
| **4.** | **Constitution and Objectives of Trust/Society** | : |  |
| **5.** | **Personnel of Managing Body/ Board of Management/ Board of Directors along with their photographs, addresses, AADHAR card, PAN Card & other documents.** (in case of any change, the details shall be furnished immediately to the University) |  |  |
| **6.** | **Copy of constitution of Managing Body / Board of Management/ Board of Directors** | : |  |
| **7** | **Resolution of Managing Body for opening of New College** | : |  |
| **8.** | **Details of contact person of Applicant body** | : |  |
| **9.** | **Degree for which affiliation is being initially sought:** |  |  |
|  | 1. Degree | : | B. V. Sc. & A. H. / B. Tech. (Dairy Technology) / B. F. Sc. |
|  | 1. Classes | : | 1st and / or 2nd year |
|  | 1. Subjects | : | As prescribed by VCI / ICAR / University |
|  | 1. Intake capacity |  |  |
|  | 1. Proposed fee structure per year   i. University Quota  ii. Management Quota |  |  |
| **10.** | **Academic Year for which affiliation is sought** | : |  |
| **11.** | **Finance** | : |  |
|  | 1. Total deposit with the Institution / College | : |  |
|  | 1. Source of Income | : |  |
|  | 1. Immovable / Movable Property | : |  |
|  | 1. Financial provision made for capital expenditure on buildings, lands and equipments and for the continued maintenance and efficient working of the institutions | : |  |
|  | 1. Any other source, specify | : |  |
| **11.** | **Building / Land requirement as per the minimum standards of VCI / ICAR (as applicable)** |  |  |
|  | 1. Total area (with exact area and building plan) | : |  |
|  | 1. Accommodation available with dimensions (Ownership rights of land / buildings and blue prints to be attached) | : |  |
|  | 1. Details of Infrastructure available as per the prescribed Minimum Standards of VCI / ICAR (as applicable) | : |  |
|  | 1. Hostels of Boys / Girls |  |  |
| **12.** | Equipments / Instruments available as per the prescribed Minimum Standards of VCI / ICAR (as applicable) | : |  |
| **13.** | Library Facilities | : |  |
| **14.** | Staff appointed or to be appointed |  |  |
|  | 1. Details of discipline-wise Teaching & non-teaching staff with their qualifications | : |  |
|  | 1. Details of department-wise Non-Teaching staff with their nature of duties | : |  |
|  | 1. Pay scales of Teaching staff |  |  |
|  | 1. Research conducted by Teaching staff |  |  |
| **15.** | Transportation facility, if any | : |  |
| **16.** | Any additional information | : |  |

Signature of the Applicant

**UNDERTAKING**

On behalf of the educational trust/society managing , I, Son/Daughter of ,

do hereby undertake that the particulars furnished above are correct to the best of my knowledge and belief. I further undertake that I shall abide by the conditions, rules and regulative measures imposed by the University/Government of Maharashtra from time to time for granting permission/affiliation to establish and run this institution/college.

Signature of the Applicant

Dated:

# Note:

1. The terms & conditions mentioned in the regulations are to be fulfilled for getting affiliation from the MAFSU.
2. The applicants shall be required to submit a prescribed declaration on a Non-judicial stamp paper of Rs.1000/- along with the application form as per format given at Annexure - II
3. All correspondence regarding affiliation shall be addressed to the Registrar, Maharashtra Animal & Fishery Sciences University, Nagpur.
4. Cost of Application Form will be Rs. 5,000/- (Non-refundable).
5. Application Processing Fee Rs.5.00 lakh (Non-refundable) to be deposited with the application form.
6. The University shall have the right to revise the fee structure and other terms and conditions mentioned in Annexure I to VIII with the permission of University.

All charges covered under these regulations are Non-refundable and can be made by Demand Draft in favour of the “Comptroller, Maharashtra Animal & Fishery Sciences University, Nagpur” payable at Nagpur.