**MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY, NAGPUR**

**PROFORMA - II**

**Abstract of Monthly Progressive Report of the Extension Activities**

**Name of the College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Sr. No.** | **Extension Activities** | | | | | Total up to Previous Month  **(Total No. of Activities)** | Current Month  **(Total No. of Activities)** | Progressive total  ( upto this month)  **(Total No. of Activities)** |
| **1** | **2** | | | | | **3** | **4** | **5= (3+4)** |
| 1 | Training Programs/ workshops organized (Minimum 3 days duration) | | Farmers /youths | | |  |  |  |
| Technical People/Professionals | | |  |  |  |
| 2 | Trainings/Workshop/  Seminar/webinar/ Conference/ Symposia etc organized ( Less than 3 days duration) | | Farmers /Youths | | |  |  |  |
| Technical People/Professionals | | |  |  |  |
| 3. | Farmers-Scientist meets / Kisan gosti | | | | |  |  |  |
| Awareness campaign organized | | | | |  |  |  |
| Celebration of National/ International days | | | | |  |  |  |
| 4. | Faculty acted as Resource Person in Extension Work | Trainings/ workshop/ farmers meet etc. for Farmers /youths | | | |  |  |  |
| Trainings/workshop/seminar etc for Technical People/Professionals | | | |  |  |  |
| 5 | Animal health Camps/ vaccination camps/infertility camps/surgical camps / Dairy/Fishery / NSS camps organized | | | | |  |  |  |
| 6 | Agri/ Veterinary/Dairy/ Fishery Exhibitions / Livestock shows | | | | Organized |  |  |  |
| Participated |  |  |  |
| 7 | On-Farm/In-Lab Demonstrations Organized | | | | |  |  |  |
| 8 | Extension Work done at adopted villages/ UBA villages | | | | |  |  |  |
| 9 | Extension Work done exclusively for underprivileged class(SC/ST)/ Women empowerment | | | | |  |  |  |
| 10 | Success Stories Published in Newspaper/Magazine/MAFSU you tube channel/Publication | | | | |  |  |  |
| 11 | Farm -Field Visits | | | | |  |  |  |
| Advisories M-Kisan Portal | | | | |  |  |  |
| Livestock Farmers queries answered in person, mail, telephone etc. | | | | |  |  |  |
| 12 | Publications for field officers/farmers –Books/ Manuals / Souvenir/ Extension reports/ University publications | | | | |  |  |  |
| 13 | Popular Articles/Articles in Souvenir / Manuals/Compendium for field officers/farmers | | | | |  |  |  |
| 14 | Radio Talks/TV talks | | | Radio Talks | |  |  |  |
| TV talks | |  |  |  |
| 15 | Extension material prepared | | | Leaflets | |  |  |  |
| Charts | |  |  |  |
| Video Clips/ Podcasts | |  |  |  |
| 16 | Extension scheme/Project executed /implemented | | | | |  |  |  |
| 17 | Revenue Generated through extension trainings/ extension activities etc. | | | | |  |  |  |
| 18 | Extension Training / Workshop/ Seminars etc. attended | | | | |  |  |  |
| 19 | Awards | | | | |  |  |  |
| 20 | Patents/ Copyrights (granted/published) | | | | |  |  |  |
| Mobile apps/software developed | | | | |  |  |  |

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| **I/C MPR/ Annual Report**  **Committee** | **Head of the Department**  **( Extension)** | **Associate Dean** |