

MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY, NAGPUR

PROFORMA - II

Abstract of Monthly Progressive Report of the Extension Activities

Name of the College: _____

Month: _____

Sr. No.	Extension Activities		Total up to Previous Month (Total No. of Activities)	Current Month (Total No. of Activities)	Progressive total (upto this month) (Total No. of Activities)
1	2		3	4	5= (3+4)
1	Training Programs/ workshops organized (Minimum 3 days duration)	Farmers /youths			
		Technical People/Professionals			
2	Trainings/Workshop/ Seminar/webinar/ Conference/ Symposia etc organized (Less than 3 days duration)	Farmers /Youths			
		Technical People/Professionals			
3.	Farmers-Scientist meets / Kisan gosti				
	Awareness campaign organized				
	Celebration of National/ International days				
4.	Faculty acted as Resource Person in Extension Work	Trainings/ workshop/ farmers meet etc. for Farmers /youths			
		Trainings/workshop/seminar etc for Technical People/Professionals			
5	Animal health Camps/ vaccination camps/infertility camps/surgical camps / Dairy/Fishery / NSS camps organized				
6	Agri/ Veterinary/Dairy/ Fishery Exhibitions / Livestock shows	Organized			
		Participated			
7	On-Farm/In-Lab Demonstrations Organized				
8	Extension Work done at adopted villages/ UBA villages				
9	Extension Work done exclusively for underprivileged class(SC/ST)/ Women empowerment				
10	Success Stories Published in Newspaper/Magazine/MAFSU you tube channel/Publication				
11	Farm -Field Visits				
	Advisories M-Kisan Portal				
	Livestock Farmers queries answered in person, mail, telephone etc.				

12	Publications for field officers/farmers –Books/ Manuals / Souvenir/ Extension reports/ University publications			
13	Popular Articles/Articles in Souvenir / Manuals/Compendium for field officers/farmers			
14	Radio Talks/TV talks	Radio Talks		
		TV talks		
15	Extension material prepared	Leaflets		
		Charts		
		Video Clips/ Podcasts		
16	Extension scheme/Project executed /implemented			
17	Revenue Generated through extension trainings/ extension activities etc.			
18	Extension Training / Workshop/ Seminars etc. attended			
19	Awards			
20	Patents/ Copyrights (granted/published)			
	Mobile apps/software developed			

**I/C MPR/ Annual Report
Committee**

**Head of the Department
(Extension)**

Associate Dean