**MAHARASHTRA ANIMAL & FISHERY SCIECES UNIVERSITY, NAGPUR**

**PROFORMA - I**

**Monthly Report of the Extension Activities**

1. Name of college:
2. Month:
3. Training Program / workshop organized (Minimum 3 days)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title | Place | Date/ Duration | No. of Participants | Name of the Staff member & Department involved |
| Farmers /youths | | | | | |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Technical People/Professionals | | | | | |
| 1 |  |  |  |  |  |

1. Training/Workshop/Seminar/webinar etc. organized (Less than 3 days)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Place | Date / Duration | No. of Participants | Name of the Staff member & Department involved |
| Farmers /youths | |  |  |  |  |
| 1 |  |  |  |  |  |
| Technical People/Professionals | |  |  |  |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Farmers-Scientist meets / Kisan gosti organized / Awareness campaign organized / Celebration of National/ International days

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Event | Place | Date | No. of Participants | Name of the Staff member & Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Faculty acted as Resource Person in Extension Work

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Event | Topic | Place | Date | Name of the Staff member & Department involved |
| Trainings/ workshop/ farmers meet etc for Farmers /youths | | | | |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Trainings/workshop/seminar etc for Technical People/Professionals | | | | |  |
| 1 |  |  |  |  |  |

1. Animal health Camps/ vaccination camps/infertility camps/surgical camps / Dairy/Fishery / NSS camps organized

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.No. | Title | Place | Date | No. of cases treated | Name of the Staff member & Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Agri/ Veterinary/Dairy/ Fishery Exhibitions / Livestock shows organized/Participated

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Place | Date / Duration | No. of farmers visited | Name of the Staff member & Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

1. On-Farm/In-Lab Demonstrations organized

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Place | Date | No. of Participants | Name of the Staff member & Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Extension Work done at adopted villages/ UBA villages ( **Not covered under point 1-7 and 9)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Activity | Place | Date | No. of Participants | Name of the Staff member & Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Extension Work done exclusively for underprivileged class(SC/ST)/ Women empowerment ( **Not covered under point 1-8)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Activity | Place | Date | No. of Participants | Name of the Staff member & Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Success Stories (Published in Newspaper/Magazine/MAFSU you tube channel/Publication)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of Entrepreneur, Address and contact number | Year of establishment of farm | Category  ( Dairy/Goat/ Poultry etc) | Name of guide (S) | Details of newspaper/Publication etc. |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Farm-Field visits/Advisories/Livestock Farmers queries answered in person, mail, telephone etc.

A. Farm-Field visits

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Place of visit | Purpose of visit | Date | Name of the Staff member & Department involved |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

B. Farm Advisories

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Topic/ Subject | M-kisan portal/  Mobile / Newspaper /  In person | Date | No of Beneficiaries | Name of the Staff member & Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

C. Total No. of Livestock Farmers queries answered in person, mail, telephone etc. during this month –

1. Publications for field officers/farmers –Books/ Manuals / Souvenir/ Extension reports/ University publications

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Authors / Editors | Year of Publication | Title | Name of Publisher | Total no. of Pages |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Popular Articles/Articles in Souvenir / Manuals/Compendium for field officers/farmers

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Authors | Year of Publication | Title | Name of Publication | Vol. No. /Page No. |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Radio Talks/TV talks

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Topic | Date of Broadcast/ Telecast | Name of  Radio station/ TV channel |
| 1 |  |  |  |
| 2 |  |  |  |

1. Extension material prepared (Leaflets/ folders/ charts/ Video Clips/ Podcasts)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Authors / Editors | Year of Publication | Type of material developed | Title | Links of MAFSU/ Institutional You Tube Channel for video-clips |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Extension scheme/Project executed / implemented

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Project | PI / Co-PI | Funding Agency | Year of Start | Total  Budget (Rs.) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Revenue Generated through extension trainings/ extension activities

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Particular of Activity | Amount | Name of the Staff member & Department involved |
| 1 |  |  |  |
| 2 | Total |  |  |

1. Extension Training / Workshop/ Seminars etc attended

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.No. | Title | Place of Training / Workshop | Duration  From---- to | Name of the Staff member & Department involved |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

1. Awards

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No | Name of Award | Year | Awarding  Agency | National /State Level | Name of the Staff member & Department |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Patents/ Copyrights obtained/ Mobile apps/ software developed

A. Patents/ Copyrights obtained

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Title | Year | Patent/Copyright  (Granted/Published) | Name of the Staff member & Department involved |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

B. Mobile apps/ software developed

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Title | Year | Mobile apps/Software developed | Name of the Staff member & Department involved |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **I/C MPR/ Annual Report** | **Head of the Department**  **( Extension)** | **Associate Dean** |